

SENSITIVE INFORMATION

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City of Greensboro.



BEFORE YOU DIG!
CONTACT ONE-CALL CENTER
1-800-632-4949

**City of Greensboro Underground
Locates Information Requests**

COG Water Resources Dept. 373-2033
GDOT Traffic Dept. 373-2606
COG/Guilford Co. Telecom 373-2084
COG Water Supply 373-5855
Tanks/Treatment Plants 373-2569
GDOT Storm Water 373-2569

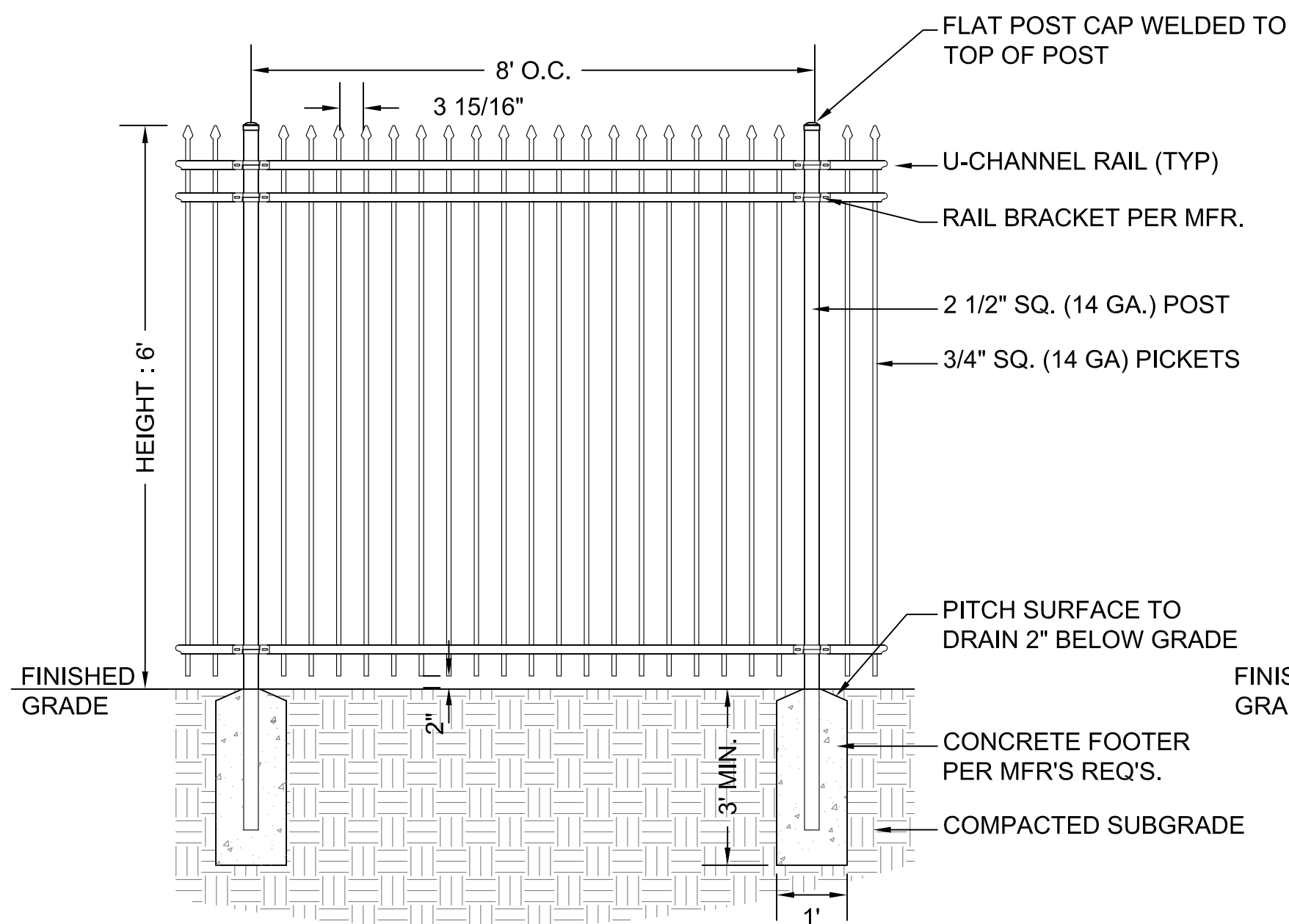
**NPDES
General Permit
Applies**

**DISTURBED AREA =
14.0 Acres**

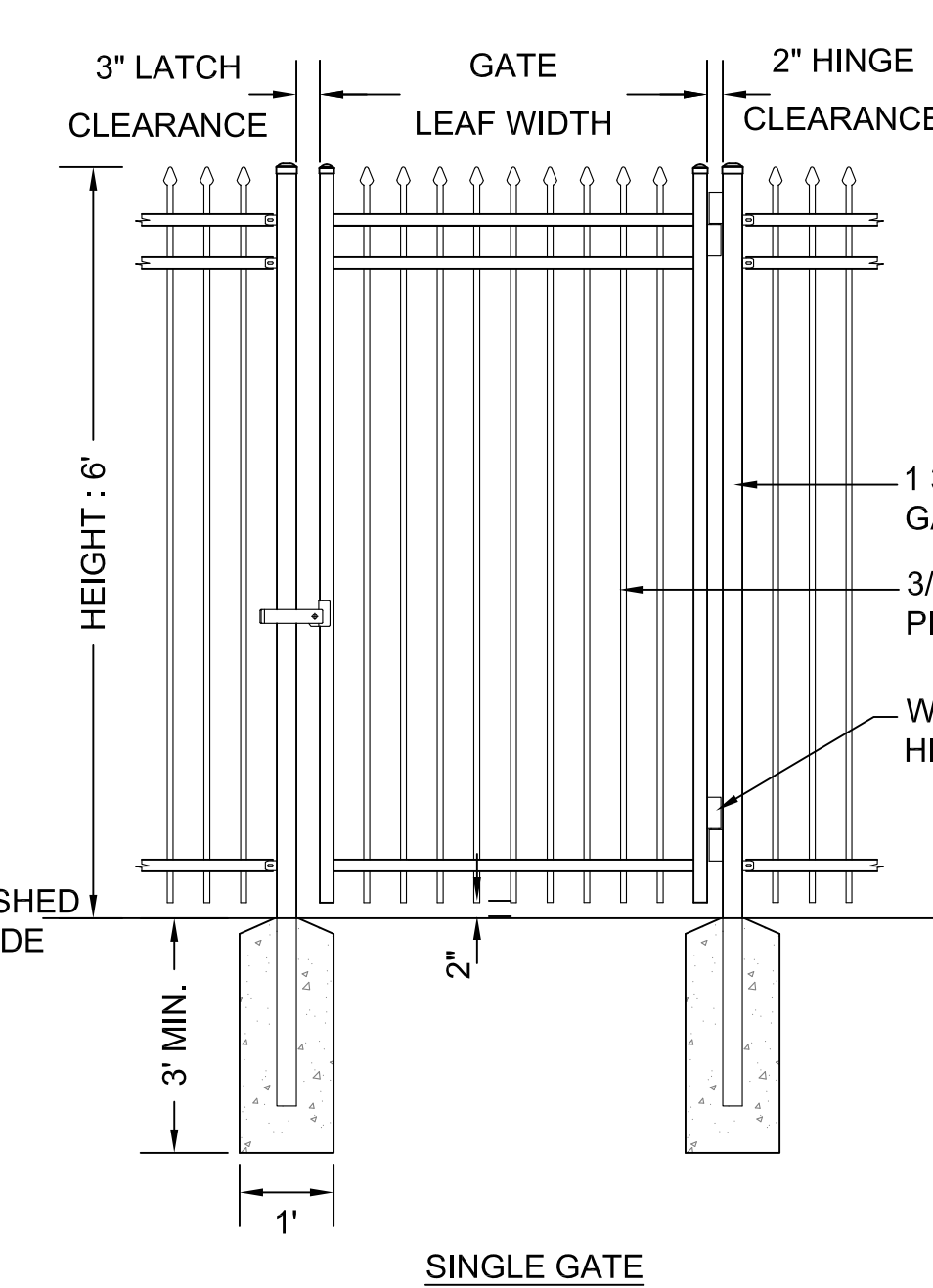
GIS DISCLAIMER

Objects on this map shown with a dotted
linestyle were not surveyed, they were
compiled by photogrammetric methods,
available on the Geographic Information
System (GIS) software used by the
City of Greensboro.

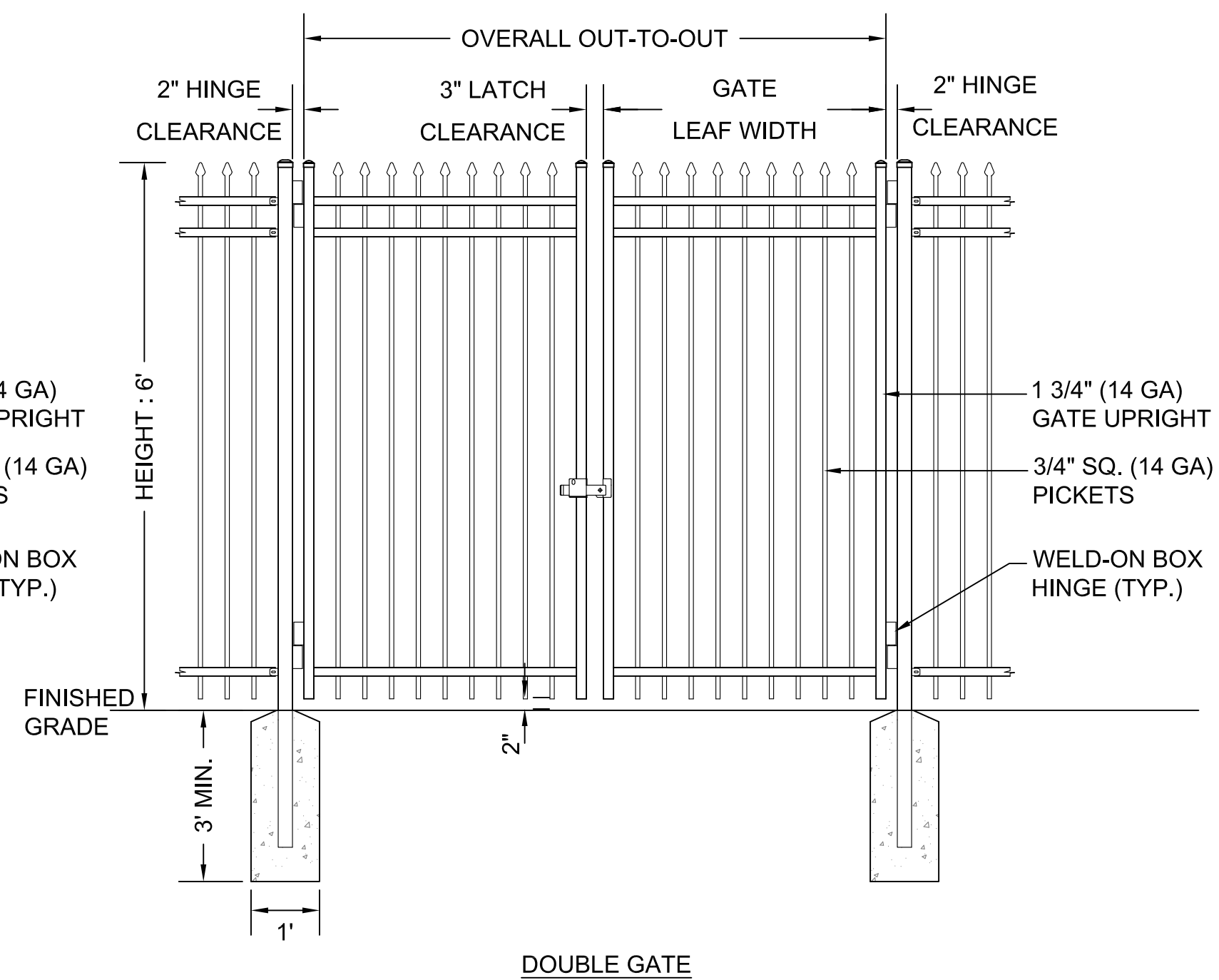
1 DETAIL NO LONGER APPLICABLE
L-504 DETAIL



2 DETAIL NO LONGER APPLICABLE
L-504 DETAIL



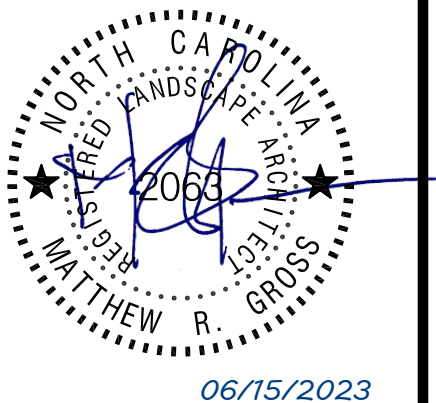
3 DETAIL NO LONGER APPLICABLE
L-504 DETAIL



- NOTES:**
1. ALL COMPONENTS TO BE STEEL WITH BLACK POWDER COAT FINISH.
 2. ALL ATYPICAL FENCE PANEL LENGTHS ARE TO BE LOCATED AT END OF FENCE RUN, AND HAVE A MINIMUM LENGTH OF 4 FEET.
 3. ALL HARDWARE TO BE WEATHERPROOF.
 4. SEE ROADWAY DRAWINGS FOR FENCE LOCATIONS & LAYOUT. FINAL FENCE LAYOUT SHALL BE FINALIZED IN SHOP DRAWING PROCESS.
 5. SEE ROADWAY DRAWINGS FOR GATE LOCATIONS AND WIDTHS. FINAL GATE DIMENSIONS SHALL BE FINALIZED IN SHOP DRAWING PROCESS.
 6. FENCE SHALL BE STEEL AND SHALL CONFORM TO THE REQUIREMENTS OF ASTM A653/A653M WITH A MINIMUM YIELD STRENGTH OF 45,000 PSI (310 MP).
 7. PICKETS SHALL BE 3/4" SQUARE x 14 Ga. TUBING.
 8. RAILS SHALL BE STEEL CHANNEL, 1.5" x 1.4375" x 14 Ga.
 9. POSTS SHALL BE 1-1 1/2" x 14 Ga.
 10. PANEL HEIGHT SHALL BE 6'.

4 ORNAMENTAL FENCE
L-504 SCALE: 1/2" = 1'-0" DETAIL

FENCING DETAILS



06/15/2023

PREPARED IN THE OFFICE OF:



REVISIONS	TYPE	CONTRACT	CONTRACTOR	AS-BUILT	AUTH. DATE	BENCH MARKS
	ROADWAY					
	SEWER					
	WATER					
	SIDEWALK					

JOB NO. P-05645-04/P-05644A-04	DESIGNED BY MRG
	DETAILED BY MAH
	CHECKED BY MKB
SCALE: AS INDICATED	

CITY OF GREENSBORO
ENGINEERING DIVISION
DOWNTOWN GREENWAY PHASE 4 &
A&Y GREENWAY

L-504
SHEET NO.